

Index to BIBLICAL THEOLOGY BULLETIN—2003

Articles

- Bartchy, S. Scott, *Who Should Be Called Father? Paul of Tarsus between the Jewish Tradition and Patria Potestas* 135–47
- Bernabé, Carmen, *Of Eunuchs and Predators: Matthew 19:1–12 in a Cultural Context* 128–34
- Bossmann, David M., *Presenting the Issue: Filling Gaps in Our Systems: The Dynamics of Growth* 2–4
- _____. *Presenting the Issue: Lead Us Not into Temptation* 42–32
- _____. *Presenting the Issue: Gainful Reappraisal* 126–27
- _____. *Presenting the Issue: A Season for Thanks Giving* 86–87
- Bredin, Mark R., *John's Account of Jesus' Demonstration in the Temple: Violent or Nonviolent?* 44–50
- Brueggemann, Walter, *On Scroll-Making in Ancient Jerusalem* 5–11
- Eslser, Philip F., *Social Identity, the Virtues, and the Good Life: A New Approach to Romans 12:1–15:13* 51–63
- Fontaine, Carole E., Roland E. Murphy, *Feminist Mentor: Rightly Did the Maidens Love Him* 114–17
- Guijarro, Santiago, *Why Does the Gospel of Mark Begin as It Does?* 28–38
- Levine, Amy-Jill, Roland Murphy, *The Pontifical Biblical Commission, Jews, and the Bible* 104–113
- Matthews, Victor H., *Physical Space, Imagined Space, and "Lived Space" in Ancient Israel* 12–20
- McCann, J. Clinton, *Isaiah—Theses and Hypotheses* 88–94
- Milavec, Aaron, *The Purifying Confession of Failings Required by the DIDACHE'S Eucharistic Sacrifice* 64–76
- Murphy, Roland E., *Elders as Honored Household Heads and Not Holders of "Office" in Earliest Christianity* 77–82
- _____. *When Is Theology "Biblical"?—Some Reflections* 21–27
- O'Grady, John F., *Postmodernism and the Interpretation of Biblical Texts for Behavior* 95–103
- Stenstrup, Kenneth G., *Scripture and Interpretive Method: Why Read Scripture as Canon?* 158–67
- Strelan, Rick, *"Outside Are the Dogs and the Sorcerers . . ." (Revelation 22:15)* 148–57

Book Reviews

- BIBLE SOFTWARE SERIES X: ORIGINAL LANGUAGES LIBRARY (D. E. Oakman) 83–84
- Brown, William P., *SEEING THE PSALMS: A THEOLOGY OF METAPHOR* (J. F. Craghan) 168
- Bruteau, Beatrice (ed.), *JESUS THROUGH JEWISH EYES: RABBIS AND SCHOLARS ENGAGE AN ANCIENT BROTHER IN A NEW CONVERSATION* (J. F. Craghan) 118
- Dever, William G., *WHO WERE THE EARLY ISRAELITES AND WHERE DID THEY COME FROM?* (R. K. Hawkins) 118–19
- Engberg-Pedersen, Troels, ed., *PAUL BEYOND THE JUDAISM/HELLENISM DIVIDE* (R. B. Cook) 169
- Launderville, Dale, *PIETY AND POLITICS: THE DYNAMICS OF ROYAL AUTHORITY IN ANCIENT GREECE, BIBLICAL ISRAEL, AND OLD BABYLONIAN MESAPOTAMIA* (R. Gnuse) 171
- McCann, J. Clinton, *JUDGES* (J. F. Craghan) 168
- Nanos, Mark D. (ed.), *THE GALATIANS DEBATE: CONTEMPORARY ISSUES IN RHETORICAL AND HISTORICAL INTERPRETATION* (R. B. Cook) 119–20
- Quinn-Miscall, Peter D., *READING ISAIAH: POETRY AND VISION* (J. F. Craghan) 39

Reviewers

- Cook, Richard B., Engberg-Pedersen (ed.), *PAUL BEYOND THE JUDAISM/HELENISM DIVIDE* 169–71
- _____. Nanos (ed.), *THE GALATIANS DEBATE: CONTEMPORARY ISSUES IN RHETORICAL AND HISTORICAL INTERPRETATION* 119–20
- Craghan, John F.: Brown, *SEEING THE PSALMS: A THEOLOGY OF METAPHOR* 168
- _____. Bruteau, Beatrice (ed.), *JESUS THROUGH JEWISH EYES: RABBIS AND SCHOLARS ENGAGE AN ANCIENT BROTHER IN A NEW CONVERSATION* 118
- _____, McCann, *JUDGES* 168
- _____, Quinn-Miscall, *READING ISAIAH: POETRY AND VISION* 39
- Gnuse, Robert: Launderville, *PIETY AND POLITICS: THE DYNAMICS OF ROYAL AUTHORITY IN ANCIENT GREECE, BIBLICAL ISRAEL, AND OLD BABYLONIAN MESAPOTAMIA* 171
- Hawkins, Ralph K., Dever, *WHO WERE THE EARLY ISRAELITES AND WHERE DID THEY COME FROM?* 118–19
- Oakman, Douglas E., *BIBLE SOFTWARE SERIES X: ORIGINAL LANGUAGES LIBRARY* 83–84

